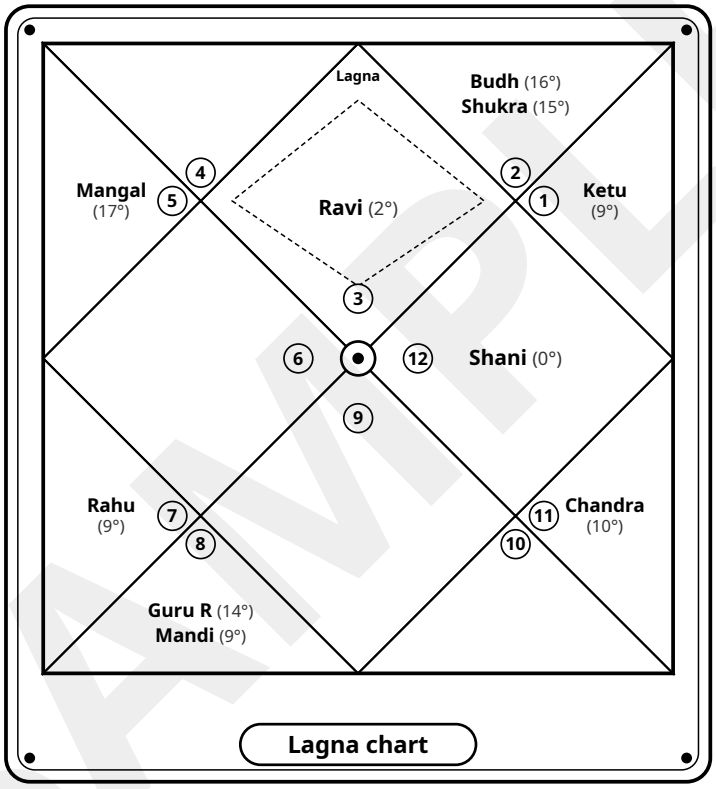
Janma Kundli

Sample Person

18/06/1995 07:45:00

Pune, Maharashtra, India



Doshas in this kundli:

Mangal dosha is present from the Chandra (generally considered milder): Mangal is in house 7 from your Chandra.

These are explained, with remedies, in the pages ahead.

Every care has been taken to calculate this horoscope accurately. Astrology is a traditional system of interpretation, and the calculations and readings given here are provided without any guarantee or warranty of any kind, express or implied. Please use your own judgement before taking any important decision, and consult qualified professionals for medical, legal or financial matters.

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SAMPLE

Birth details

Name	**Sample Person**	Date of birth	**18/06/1995**
Time of birth	**07:45:00**	Place	**Pune, Maharashtra, India**
Latitude / Longitude	**18.5196 / 73.8554**	Time zone	**UTC+05:30 IST**
Day of birth	**Sunday**	Sunrise / Sunset	**06:00:17 / 19:12:48**
Ishtakaal (ghati)	**04:21:48**	Ayanamsa (Lahiri)	**23:47:47**
Lagna	**Mithun 25:50:01**	Rashi (Chandra rashi)	**Kumbh**
Nakshatra	**Shatabhisha (pada 2)**	Chandra rashi paya	**Silver**
Vimshottari balance	**Rahu 13y 2m 10d**		

Panchang at birth

	At birth	Starts	Ends
Tithi	**Krishna 6 (Shashthi)**	17/06/1995 17:31	18/06/1995 16:05
Nakshatra	**Shatabhisha**	18/06/1995 01:31	19/06/1995 01:09
Yoga	**Vishkambha**	17/06/1995 10:57	18/06/1995 08:33
Karana	**Vanija**	18/06/1995 04:42	18/06/1995 16:05
Rashi	**Kumbh**	17/06/1995 14:00	19/06/1995 19:25

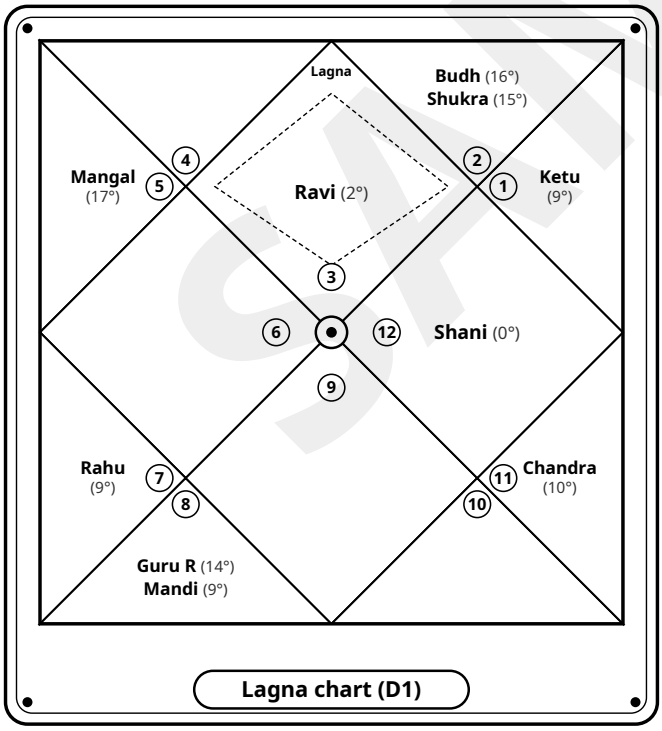
Avakhada chakra

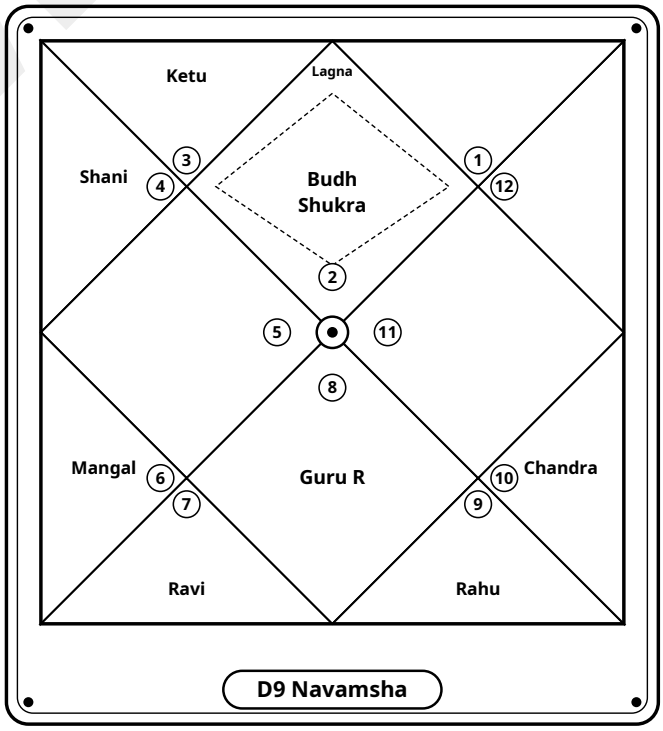
Varna	Vashya	Yoni	Gana	Nadi	Yunja	Tatva
Shudra	Manav	Horse	Rakshasa	Adi	Antya	Vayu

SAMPLE

Nirayan planetary positions

Planet	Sign	Degree	Nakshatra	Pada	Sign lord	Nak. lord	Sub lord	House	Avastha
Lagna	Mithun	25:50:01	Punarvasu	2	Budh	Guru	Ketu	1	-
Ravi	Mithun	02:36:43	Mrigashira	3	Budh	Mangal	Ketu	1	Baal
Chandra	Kumbh	10:13:35	Shatabhisha	2	Shani	Rahu	Guru	9	Kumar
Mangal	Simha	17:38:50	Purva Phalguni	2	Ravi	Shukra	Mangal	3	Yuva
Budh	Vrishabh	16:02:25	Rohini	2	Shukra	Chandra	Shani	12	Yuva
Guru (R)	Vrishchik	14:40:06	Anuradha	4	Mangal	Shani	Rahu	6	Yuva
Shukra	Vrishabh	15:13:44	Rohini	2	Shukra	Chandra	Guru	12	Yuva
Shani	Meen	00:40:37	Purva Bhadrapada	4	Guru	Guru	Mangal	10	Mrit
Rahu (R)	Tula	09:04:01	Swati	1	Shukra	Rahu	Guru	5	Kumar
Ketu (R)	Mesh	09:04:01	Ashwini	3	Mangal	Ketu	Guru	11	Kumar
Uranus (R)	Makar	05:56:35	Uttara Ashadha	3	Shani	Ravi	Budh	8	Mrit
Neptune (R)	Makar	01:06:49	Uttara Ashadha	2	Shani	Ravi	Rahu	8	Mrit
Pluto (R)	Vrishchik	04:40:32	Anuradha	1	Mangal	Shani	Shani	6	Mrit
Mandi	Vrishchik	09:57:47	Anuradha	2	Mangal	Shani	Shukra	6	-
Fortuna	Meen	03:26:53	Uttara Bhadrapada	1	Guru	Shani	Shani	10	-





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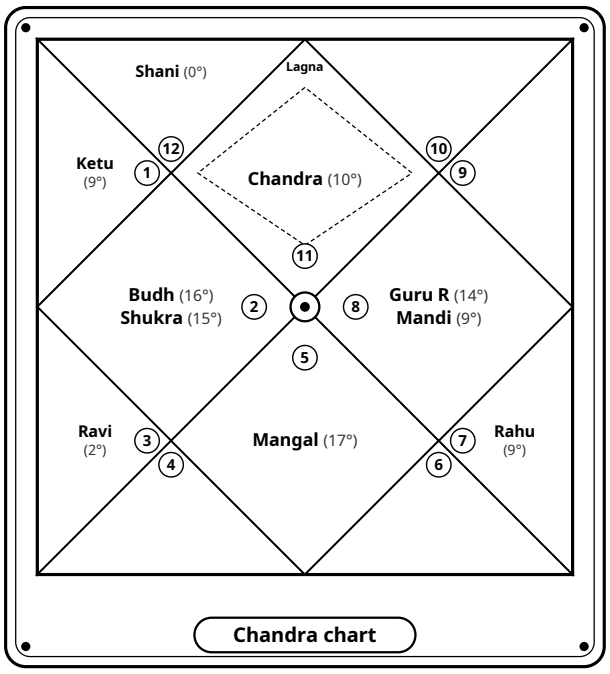


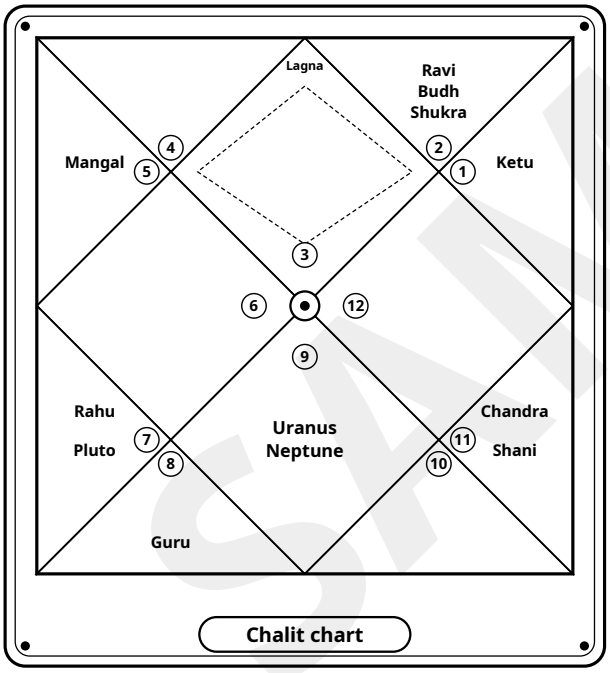
Chandra chart

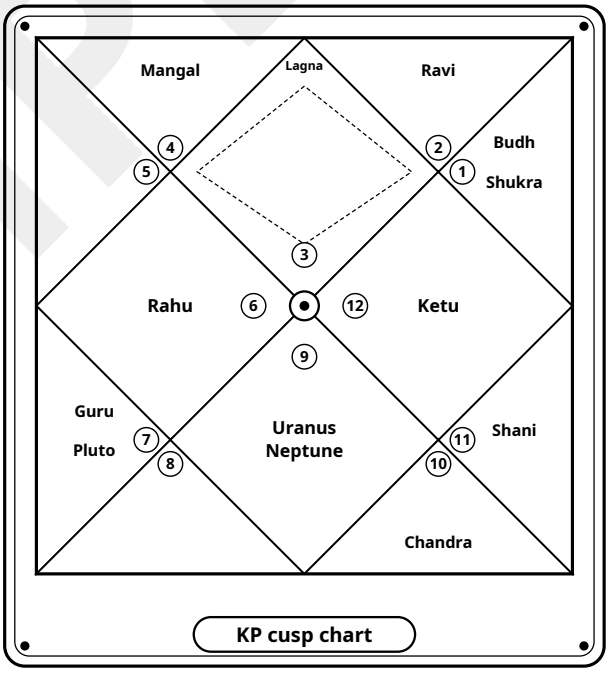
Vargottama planets: Budh, Guru, Shukra

SAMPLE

Bhava Chalit and KP cusps

House	Chalit start	Chalit middle	KP cusp	Sign lord	Nak. lord	Sub lord
1	Mithun 09:59:59	Mithun 25:50:01	Mithun 25:50:01	Budh	Guru	Ketu
2	Kark 09:59:59	Kark 24:09:56	Kark 20:58:34	Chandra	Budh	Shukra
3	Simha 08:19:53	Simha 22:29:51	Simha 19:05:01	Ravi	Shukra	Rahu
4	Kanya 06:39:48	Kanya 20:49:45	Kanya 20:49:45	Budh	Chandra	Shukra
5	Tula 06:39:48	Tula 22:29:51	Tula 24:06:36	Shukra	Guru	Budh
6	Vrishchik 08:19:53	Vrishchik 24:09:56	Vrishchik 26:01:27	Mangal	Budh	Rahu
7	Dhanu 09:59:59	Dhanu 25:50:01	Dhanu 25:50:01	Guru	Shukra	Budh
8	Makar 09:59:59	Makar 24:09:56	Makar 20:58:34	Shani	Chandra	Shukra
9	Kumbh 08:19:53	Kumbh 22:29:51	Kumbh 19:05:01	Shani	Rahu	Chandra
10	Meen 06:39:48	Meen 20:49:45	Meen 20:49:45	Guru	Budh	Shukra
11	Mesh 06:39:48	Mesh 22:29:51	Mesh 24:06:36	Mangal	Shukra	Budh
12	Vrishabh 08:19:53	Vrishabh 24:09:56	Vrishabh 26:01:27	Shukra	Mangal	Rahu

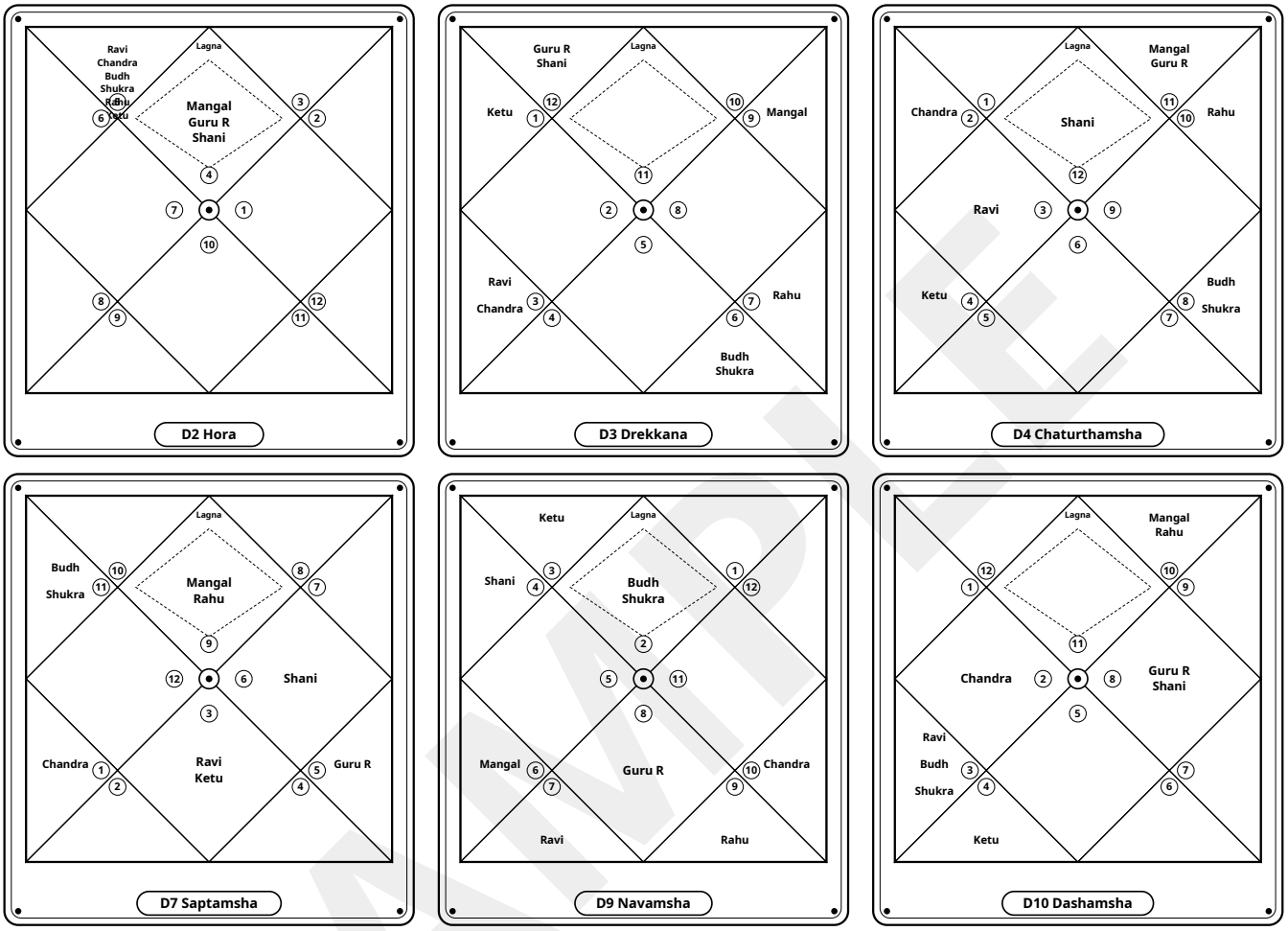




SAMPLE

Shodash varga — the sixteen divisional charts

Each divisional chart looks at one area of life in finer detail. D1 is the main birth chart; D9 (Navamsha) is studied for marriage and inner strength; D10 (Dashamsha) for career.



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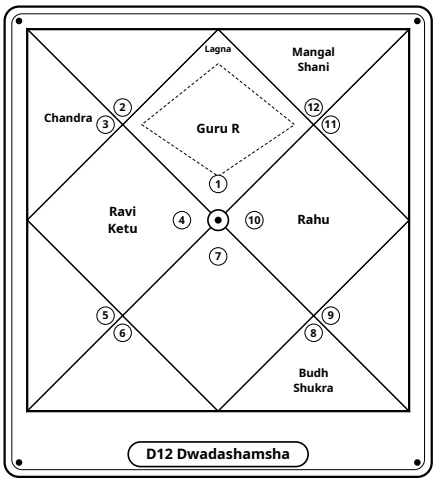
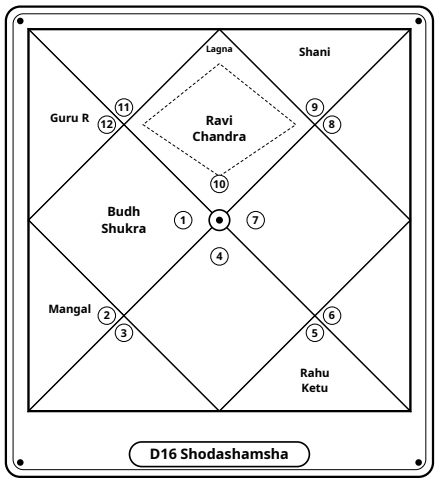
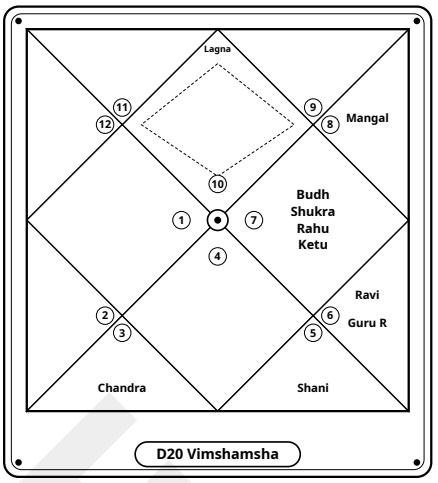


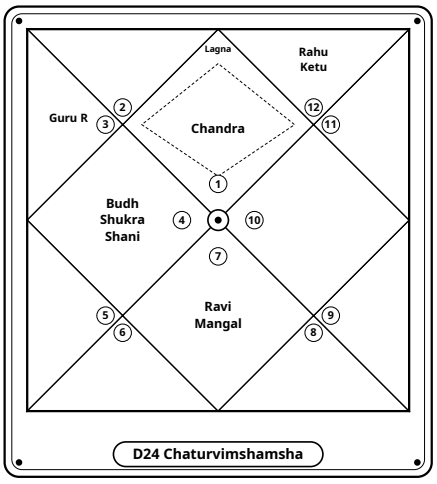
D12 Dwadashamsha



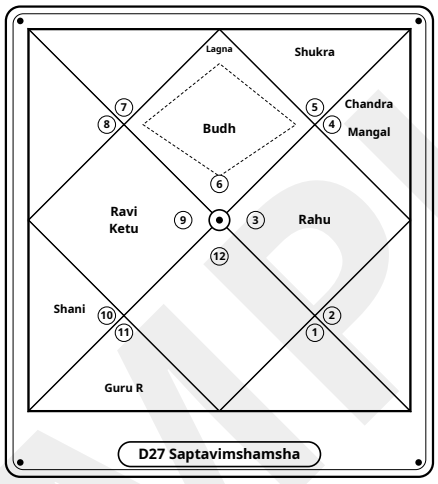
D16 Shodashamsha



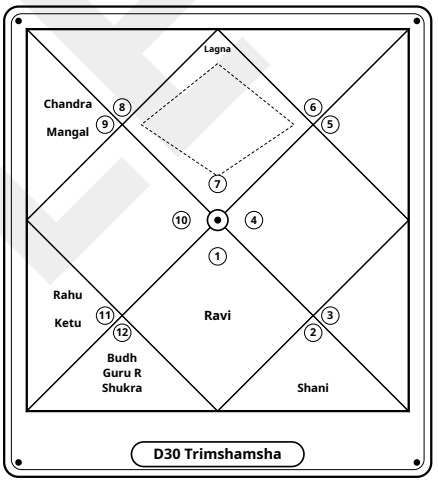
D20 Vimshamsha



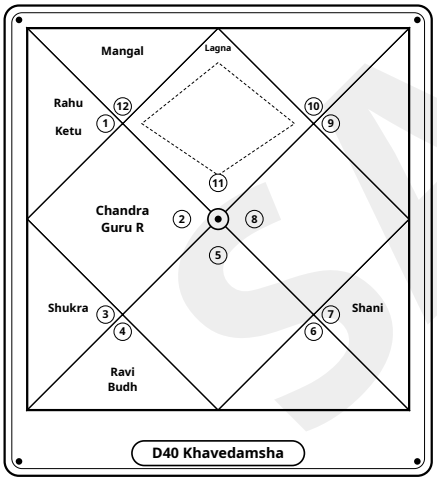
D24 Chaturvimshamsha



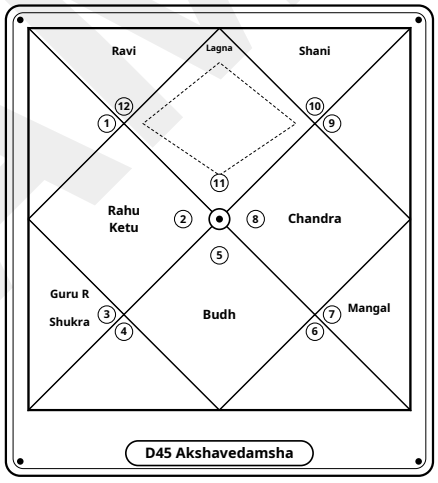
D27 Saptavimshamsha



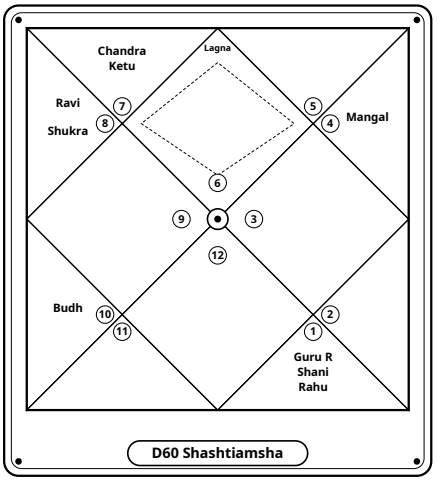
D30 Trimshamsha



D40 Khavedamsha



D45 Akshavedamsha



D60 Shashtiamsha

SAMPLE

Vimshottari antar dasha

Balance (bhogya) dasha at birth: Rahu – 13 years, 2 months, 10 days

Rahu (18)
18/06/1995 – 27/08/2008

–			
S+	**Guru**	03/10/1995	0
S*	**Shani**	09/08/1998	3
*	**Budh**	26/02/2001	5
s-	**Ketu**	16/03/2002	6
*	**Shukra**	16/03/2005	9
--	**Ravi**	08/02/2006	10
--	**Chandra**	10/08/2007	12
*	**Mangal**	27/08/2008	13

Guru (16)
27/08/2008 – 27/08/2024

s	**Guru**	15/10/2010	15
-	**Shani**	28/04/2013	17
--	**Budh**	04/08/2015	20
-	**Ketu**	09/07/2016	21
--	**Shukra**	11/03/2019	23
*	**Ravi**	28/12/2019	24
S++	**Chandra**	28/04/2021	25
S++	**Mangal**	04/04/2022	26
S+	**Rahu**	27/08/2024	29

Shani (19)
27/08/2024 – 28/08/2043

S	**Shani**	31/08/2027	32
++	**Budh**	10/05/2030	34
s++	**Ketu**	19/06/2031	36
++	**Shukra**	19/08/2034	39
*	**Ravi**	01/08/2035	40
*	**Chandra**	01/03/2037	41
--	**Mangal**	10/04/2038	42
s*	**Rahu**	14/02/2041	45
-	**Guru**	28/08/2043	48

Budh (17)
28/08/2043 – 27/08/2060

	Budh	24/01/2046	50
+	**Ketu**	21/01/2047	51
*	**Shukra**	21/11/2049	54
S++	**Ravi**	27/09/2050	55
S*	**Chandra**	27/02/2052	56
S+	**Mangal**	23/02/2053	57
S*	**Rahu**	12/09/2055	60
S-	**Guru**	18/12/2057	62
+	**Shani**	27/08/2060	65

Ketu (7)
27/08/2060 – 28/08/2067

s	**Ketu**	24/01/2061	65
++	**Shukra**	26/03/2062	66
*	**Ravi**	01/08/2062	67
*	**Chandra**	02/03/2063	67
*	**Mangal**	29/07/2063	68
-	**Rahu**	15/08/2064	69
-	**Guru**	22/07/2065	70
++	**Shani**	31/08/2066	71
+	**Budh**	28/08/2067	72

Shukra (20)
28/08/2067 – 28/08/2087

s	**Shukra**	28/12/2070	75
*	**Ravi**	28/12/2071	76
*	**Chandra**	28/08/2073	78
+	**Mangal**	28/10/2074	79
*	**Rahu**	28/10/2077	82
S-	**Guru**	28/06/2080	85
S++	**Shani**	28/08/2083	88
S*	**Budh**	28/06/2086	91
S++	**Ketu**	28/08/2087	92

Ravi (6)
28/08/2087 – 28/08/2093

	Ravi	16/12/2087	92
*	**Chandra**	16/06/2088	92
s++	**Mangal**	21/10/2088	93
--	**Rahu**	15/09/2089	94
s*	**Guru**	04/07/2090	95
s*	**Shani**	16/06/2091	95
+	**Budh**	22/04/2092	96
*	**Ketu**	28/08/2092	97
*	**Shukra**	28/08/2093	98

Chandra (10)
28/08/2093 – 29/08/2103

	Chandra	28/06/2094	99
-	**Mangal**	27/01/2095	99
--	**Rahu**	28/07/2096	101
+	**Guru**	27/11/2097	102
s+	**Shani**	29/06/2099	104
++	**Budh**	28/11/2100	105
*	**Ketu**	29/06/2101	106
+	**Shukra**	28/02/2103	107
*	**Ravi**	29/08/2103	108

Mangal (7)
29/08/2103 – 29/08/2110

	Mangal	26/01/2104	108
*	**Rahu**	12/02/2105	109
++	**Guru**	19/01/2106	110
-	**Shani**	28/02/2107	111
*	**Budh**	25/02/2108	112
S*	**Ketu**	23/07/2108	113
S+	**Shukra**	22/09/2109	114
S++	**Ravi**	28/01/2110	114
S*	**Chandra**	29/08/2110	115

Note: Dates given are ending dates. The period is counted from the date of birth.
S = sade-sati, s = small panoti (dhaiya), ++ = intimate friend, + = friend, * = neutral, - = enemy, -- = bitter enemy.

SAMPLE

Shani sade-sati and dhaiya

Your Chandra rashi is **Kumbh**. Sade-sati runs while Shani passes through the sign before your Chandra rashi, your Chandra rashi and the sign after it (about seven and a half years). Dhaiya, or small panoti, runs while Shani passes through the fourth and eighth signs from your Chandra (about two and a half years each).

Type	From	To
Sade-sati	02/06/1995	17/04/1998
Dhaiya (small panoti)	07/06/2000	07/04/2003
Dhaiya (small panoti)	10/09/2009	04/08/2012
Sade-sati	24/01/2020	23/02/2028
Dhaiya (small panoti)	08/08/2029	31/05/2032
Dhaiya (small panoti)	22/10/2038	26/09/2041
Sade-sati	06/03/2049	07/04/2057
Dhaiya (small panoti)	28/05/2059	07/03/2062
Dhaiya (small panoti)	30/08/2068	04/11/2070
Sade-sati	15/01/2079	08/02/2087
Dhaiya (small panoti)	18/07/2088	21/05/2091

SAMPLE

Tara chakra

Tara	Nakshatras	Lord
Janma	Shatabhisha, Ardra, Swati	Rahu
Sampat	Purva Bhadrapada, Punarvasu, Vishakha	Guru
Vipat	Uttara Bhadrapada, Pushya, Anuradha	Shani
Kshema	Revati, Ashlesha, Jyeshtha	Budh
Pratyari	Ashwini, Magha, Mula	Ketu
Sadhaka	Bharani, Purva Phalguni, Purva Ashadha	Shukra
Vadha	Krittika, Uttara Phalguni, Uttara Ashadha	Ravi
Mitra	Rohini, Hasta, Shravana	Chandra
Ati-mitra	Mrigashira, Chitra, Dhanishtha	Mangal

Mangal dosha

Counted from	Mangal in house	Mangal dosha
Lagna	3	No
Chandra	7	**Yes**
Shukra	4	**Yes**

Mangal dosha is traditionally checked when Mangal is in house 1, 2, 4, 7, 8 or 12. It is matched against the partner's chart before marriage; when both charts have it, it is considered balanced.

SAMPLE

Favourable points

Radical number	**9**
Destiny (lucky) number	**3**
Friendly numbers	**1, 3, 6, 9**
Good years of age	**18, 21, 27, 30, 36, 39, 45, 48**
Favourable days	**Wednesday, Friday, Saturday**
Favourable planets	**Shukra, Budh, Shani**
Planets needing care	**Mangal, Guru, Ravi**
Friendly signs	**Vrishabh, Tula, Mithun, Kanya, Makar, Kumbh**
Life stone (lagna lord)	**Emerald (Panna)**
Other stones of the same planet	**Green tourmaline, Peridot**
Lucky stone (9th lord)	**Blue sapphire (Neelam)**
Stone for wisdom & children (5th lord)	**Diamond (Heera)**
Deity	**Vishnu**
Metal	**Bronze**
Colour	**Green**
Direction	**North**
Time	**Morning**
Grain	**Green gram (moong)**
Mantra	**Om Budhaya Namah**

SAMPLE

Your chart at a glance

Lagna / Chandra rashi / Nakshatra	**Mithun / Kumbh / Shatabhisha**
Element balance	Vayu 3 Prithvi 2 Jal 2 Agni 1
Sign quality balance	Movable 0 Fixed 5 Dual 3
Strongest helpers	**Shani, Shukra, Budh**
Planets needing care	**Mangal, Guru, Ravi**
Yogas	Gajakesari Yoga, Sunapha Yoga, Vasi Yoga, Amala Yoga, Raja Yoga, Vimala Yoga (Viparita Raja Yoga)
Running period	**Shani – Shani (until 31/08/2027)**

The dominant element in your chart is Air (Vayu) gives intellect, communication and sociability. The planets listed as strongest helpers are the ones whose periods, colours, days and stones tend to support you most.

SAMPLE

Your chart in brief

This page pulls your whole chart together into conclusions. Each verdict weighs the houses, their lords, the planets placed in or looking at them, the Ashtakavarga points, the natural significators and the divisional charts. The verdicts describe tendencies and the effort needed; they are not guarantees, and everything can be improved by effort and good decisions.

Area of life	Verdict	Score (out of 10)	Best window ahead
Career and profession	Very strong	8.6	—
Wealth and finances	Very strong	8.3	—
Marriage and partnership	Strong	6.2	—
Children	Moderate	4.9	—
Education and learning	Moderate	4.6	—
Health and vitality	Needs effort	3.7	—
Home, property and vehicles	Strong	6.7	—
Travel and foreign connections	Strongly indicated	7.8	—
Spiritual life	Present	4.6	—

Your chart is strongest for Career and profession, Wealth and finances, Home, property and vehicles. The areas that ask for the most effort and patience are Education and learning, Health and vitality.

Your main strengths

- Raja Yoga is present in your chart: Budh (lord of 4) with Shukra (lord of 5). Formed when the lord of a kendra (house of action) joins the lord of a trikona (house of fortune). It gives rise in status, authority and success, especially during the periods of the planets involved.
- Your lagna lord Budh is strong (friend's sign, house 12), which gives a sound base for health, confidence and success.
- Gajakesari Yoga is present in your chart: Guru is in house 10 counted from the Chandra. Formed by Guru in a kendra from the Chandra. It is one of the most widely known yogas and is said to give intelligence, a good reputation, prosperity and the ability to overcome opponents. Its strength depends on the dignity of Guru and the Chandra.
- Amala Yoga is present in your chart: Guru is in the 10th house from the lagna or the Chandra. Formed by a natural benefic in the tenth house from the lagna or the Chandra. It gives a spotless reputation, ethical conduct and lasting fame through good work.

What needs care

- Your lagna lord Budh sits in house 12, a difficult house, so health and confidence need protecting; steady habits and regular rest help.
- House 9 (fortune, father) has few Ashtakavarga points, so its matters are a thinner base and need extra care.
- House 12 (expenses, foreign lands) has few Ashtakavarga points, so its matters are a thinner base and need extra care.

Your strongest planet

Shani is the strongest planet in your chart (neutral sign, house 10, 78 out of 100). Its own period (27/08/2024 to 28/08/2043) and the sub-periods connected with it are your most productive and supportive times.

SAMPLE

Your personal reading

Mithun (Gemini) Lagna

Nature

Mithun is an airy, dual sign ruled by Budh. You are curious, quick-witted and talkative, and you learn new things easily. You enjoy reading, travel, conversation and variety, and you can usually see both sides of a question. The flip side is restlessness: too many interests at once can scatter your energy, and you may change your mind more often than people around you expect.

Body and health

The traditional description is a tall, slim and youthful figure with expressive hands and lively eyes. The lungs, shoulders, arms, nerves and skin are the sensitive areas. Mental overwork, irregular sleep and anxiety are the commonest causes of trouble, so rest, breathing exercises and a calm routine are important for you.

Based on: Brihat Parashara Hora Shastra (attributed to Maharshi Parashara) — description of the signs; effects of the First House; Brihat Jataka of Varahamihira (6th century) — nature of the signs; Jataka Parijata of Vaidyanatha Dikshita (c. 15th century) — results of the rising sign.

Your Chandra rashi: Kumbh (Aquarius)

With the Chandra in Kumbh, you are friendly, independent and humanitarian. You think about society and ideas and enjoy unusual subjects. You may seem detached, but your friendships are loyal. Balancing head and heart is your lesson.

Based on: Brihat Jataka of Varahamihira (6th century) — results of the Chandra in the twelve signs; Saravali of Kalyanavarma (c. 10th century) — the Chandra in the signs; Phaladeepika of Mantreshwara (c. 14th century) — Chandra rashi results.

Your birth nakshatra: Shatabhisha (pada 2)

Ruling planet: Rahu · Deity: Varuna (god of the cosmic waters) · Symbol: Empty circle

Shatabhisha gives independence, a scientific mind and healing ability. You are reserved, truthful and interested in mysteries. Medicine, research, astrology, technology and healing suit you. Solitude refreshes you, but avoid isolating yourself.

Based on: Brihat Jataka of Varahamihira (6th century) — results of birth in the nakshatras; Hora Sara of Prithuyashas — results of the birth star; Muhurta Chintamani of Ramadaivajna — nakshatra qualities.

SAMPLE

Planets in your houses

Ravi in house 1 (Mithun, neutral sign)

With the Ravi in the first house you have a strong sense of self, a dignified manner and the will to lead. People notice you, and you prefer to stand on your own feet. Confidence and a sense of honour are your strengths; pride, a sharp temper and impatience with criticism are the weaknesses to manage. Classical texts link this placement with good vitality but also with heat-related complaints, eye strain and occasional headaches. You do well in positions of responsibility, and support from government or seniors is likely when you act with integrity.

Based on: Phaladeepika of Mantreshwara (c. 14th century) — results of planets in the houses; Brihat Parashara Hora Shastra (attributed to Maharshi Parashara) — effects of the houses; Chamatkar Chintamani of Narayana Bhatta — Ravi in the twelve houses.

Chandra in house 9 (Kumbh, neutral sign)

The Chandra in the ninth house gives a religious, kind and fortunate disposition. You enjoy travel, pilgrimages and learning, and you often receive support from mother or motherly figures. Classical texts consider this a good placement for fortune and reputation. Your beliefs may evolve over life. Charity and respect for teachers strengthen your luck.

Based on: Phaladeepika of Mantreshwara (c. 14th century) — results of planets in the houses; Brihat Parashara Hora Shastra (attributed to Maharshi Parashara) — effects of the houses; Chamatkar Chintamani of Narayana Bhatta — Chandra in the twelve houses.

Mangal in house 3 (Simha, friend's sign)

Mangal in the third house is one of its best positions. It gives exceptional courage, initiative and the ability to overcome competitors. You can do well in sports, the forces, technical work, sales or any field needing bold effort. Classical texts praise this placement for valour and success through one's own effort. Relations with siblings may be competitive but protective.

Based on: Phaladeepika of Mantreshwara (c. 14th century) — results of planets in the houses; Brihat Parashara Hora Shastra (attributed to Maharshi Parashara) — effects of the houses; Chamatkar Chintamani of Narayana Bhatta — Mangal in the twelve houses.

Budh in house 12 (Vrishabh, friend's sign)

Budh in the twelfth house turns the intellect toward spirituality, research, foreign dealings or work behind the scenes. Classical texts warn of expenses through miscommunication and advise caution with paperwork. Meditation calms an overactive mind. Foreign trade or writing in solitude can be rewarding.

Based on: Phaladeepika of Mantreshwara (c. 14th century) — results of planets in the houses; Brihat Parashara Hora Shastra (attributed to Maharshi Parashara) — effects of the houses; Chamatkar Chintamani of Narayana Bhatta — Budh in the twelve houses.

Guru in house 6 (Vrishchik, retrograde, friend's sign)

Guru in the sixth house helps you overcome enemies through wisdom and fair dealing, and supports careers in law, medicine, health care and service. Classical texts mention care with liver, weight and sugar balance, and with debts. Serving others brings you respect.

Based on: Phaladeepika of Mantreshwara (c. 14th century) — results of planets in the houses; Brihat Parashara Hora Shastra (attributed to Maharshi Parashara) — effects of the houses; Chamatkar Chintamani of Narayana Bhatta — Guru in the twelve houses.

SAMPLE

Shukra in house 12 (Vrishabh, own sign)

Shukra in the twelfth house is traditionally considered good for comforts, bed pleasures and spending on luxury, travel and the arts. It also gives compassion and interest in spiritual pleasures. Classical texts treat the twelfth as a house where Shukra does unusually well. Control spending and avoid secret indulgences.

Based on: Phaladeepika of Mantreshwara (c. 14th century) — results of planets in the houses; Brihat Parashara Hora Shastra (attributed to Maharshi Parashara) — effects of the houses; Chamatkar Chintamani of Narayana Bhatta — Shukra in the twelve houses.

Shani in house 10 (Meen, neutral sign)

Shani in the tenth house can bring a powerful career built on hard work and responsibility. Rise may be slow, but it is solid. Government, administration, engineering, mining, construction and management suit you. Classical texts consider Shani strong here. Integrity is essential, since Shani rewards honest work and punishes shortcuts.

Based on: Phaladeepika of Mantreshwara (c. 14th century) — results of planets in the houses; Brihat Parashara Hora Shastra (attributed to Maharshi Parashara) — effects of the houses; Chamatkar Chintamani of Narayana Bhatta — Shani in the twelve houses.

Rahu in house 5 (Tula, friend's sign)

Rahu in the fifth house gives an unusual, inventive intelligence and interest in technology, research or unconventional subjects. Classical texts advise care regarding children and speculation. Avoid shortcuts in education. Original thinking is your strength.

Based on: Brihat Parashara Hora Shastra (attributed to Maharshi Parashara) — effects of Rahu and Ketu; Phaladeepika of Mantreshwara (c. 14th century) — results of planets in the houses; Chamatkar Chintamani of Narayana Bhatta — Rahu in the twelve houses.

Ketu in house 11 (Mesh, friend's sign)

Ketu in the eleventh house brings gains, often unexpected, and fulfilment of desires with a sense of detachment. Classical texts consider this a good placement. Friends may be few but sincere.

Based on: Brihat Parashara Hora Shastra (attributed to Maharshi Parashara) — effects of Rahu and Ketu; Phaladeepika of Mantreshwara (c. 14th century) — results of planets in the houses; Chamatkar Chintamani of Narayana Bhatta — Ketu in the twelve houses.

SAMPLE

Yogas in your chart

A yoga is a special combination of planets. Good yogas show areas of natural strength; the "care" yogas show areas where effort and remedies help. Yogas give their results mainly during the dashas of the planets that form them.

Gajakesari Yoga (Favourable)

Formed because: Guru is in house 10 counted from the Chandra.

Formed by Guru in a kendra from the Chandra. It is one of the most widely known yogas and is said to give intelligence, a good reputation, prosperity and the ability to overcome opponents. Its strength depends on the dignity of Guru and the Chandra.

Sunapha Yoga (Favourable)

Formed because: Shani in the 2nd from the Chandra.

Formed by planets (other than the Ravi) in the second house from the Chandra. It gives self-earned wealth, intelligence and a good reputation.

Vasi Yoga (Favourable)

Formed because: Budh, Shukra in the 12th from the Ravi.

Formed by planets in the twelfth house from the Ravi. It gives generosity, skill and comfort.

Amala Yoga (Favourable)

Formed because: Guru is in the 10th house from the lagna or the Chandra.

Formed by a natural benefic in the tenth house from the lagna or the Chandra. It gives a spotless reputation, ethical conduct and lasting fame through good work.

Raja Yoga (Favourable)

Formed because: Budh (lord of 4) with Shukra (lord of 5).

Formed when the lord of a kendra (house of action) joins the lord of a trikona (house of fortune). It gives rise in status, authority and success, especially during the periods of the planets involved.

Vimala Yoga (Viparita Raja Yoga) (Favourable)

Formed because: The lord of house 12, Shukra, is in house 12.

Formed by the lord of the twelfth house in a difficult house. It gives good conduct, independence and savings, and reduces expenses.

Based on: Brihat Parashara Hora Shastra (attributed to Maharshi Parashara) — chapters on yogas (Nabhasa, Chandra, Surya, Raja and Dhana yogas); Phaladeepika of Mantreshwara (c. 14th century) — chapter on yogas; Saravali of Kalyanavarma (c. 10th century) — yogas formed by the Chandra and the Ravi.

SAMPLE

Your dasha periods

In the Vimshottari system, life is divided into periods (mahadashas) ruled by the nine planets in a fixed order. Each period is divided into sub-periods (antardashas). The results of a period depend on what the ruling planet stands for in your own chart: the houses it rules, the house it occupies and its strength.

Shani mahadasha: 27/08/2024 to 28/08/2043 (running now)

Shani's period asks for patience, hard work and responsibility. Results come slowly but are lasting. It is a time to build discipline, serve others, look after the joints and avoid shortcuts.

Shani rules your houses 8 and 9 (sudden changes, research, inheritance and longevity; fortune, father, teachers, religion and long journeys), and it sits in a supportive house (a kendra or trikona) in your chart, which generally gives good results — house 10, the house of career, status and authority. It is in a neutral sign.

Overall tone: favourable. This period mainly activates: Spiritual life (favourable), Career and profession (favourable), Children (favourable).

Most supportive sub-periods: Shani (27/08/2024), Shukra (19/06/2031). Sub-periods that ask for more care: Ravi (19/08/2034), Mangal (01/03/2037).

Based on: Brihat Parashara Hora Shastra (attributed to Maharshi Parashara) — effects of the dashas and antardashas; Phaladeepika of Mantreshwara (c. 14th century) — results of dashas; Uttara Kalamrita of Kalidasa — dasha results.

SAMPLE

Shani sade-sati in your life

Shani takes about two and a half years to cross one sign. When it passes through the sign before your Chandra rashi, your Chandra rashi and the sign after it, the seven-and-a-half-year period is called sade-sati. It is a period of responsibility, hard work and inner growth, not only hardship. Many people make lasting achievements during sade-sati when they work honestly and patiently.

Now running: Sade-sati — Shani in Meen until 03/06/2027. Third phase (Shani in the second from the Chandra): family responsibilities and financial matters come into focus. Careful speech, saving and honest dealings bring relief. The effects gradually ease as the phase ends.

Traditional remedies

Traditional remedies: recite the Hanuman Chalisa or Shani stotra on Saturdays; light a sesame-oil lamp under a peepal tree on Saturday evenings; donate black sesame, urad dal, iron items, blankets or footwear to the needy; serve elderly and working people; avoid alcohol, dishonesty and harsh behaviour. These are traditional practices of devotion and charity and are not a substitute for medical or professional advice.

SAMPLE

Sources and disclaimer

The interpretations in this report are written in our own words, based on the principles found in the classical works listed below. References are given by work and topic.

- Brihat Parashara Hora Shastra (attributed to Maharshi Parashara)
- Brihat Jataka of Varahamihira (6th century)
- Saravali of Kalyanavarma (c. 10th century)
- Phaladeepika of Mantreshwara (c. 14th century)
- Jataka Parijata of Vaidyanatha Dikshita (c. 15th century)
- Uttara Kalamrita of Kalidasa
- Chamatkar Chintamani of Narayana Bhatta
- Hora Sara of Prithuyashas
- Muhurta Chintamani of Ramadaivajna
- Garuda Purana (Ratna-pariksha section on gems)
- Tajika Neelakanthi of Nilakantha (annual horoscopy)
- Lal Kitab tradition (method only; remedies are the common traditional ones)

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